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Finding of no significant impact for, DPI 0195 (001), Missoula County Airport interchange, (Control no. 2163)

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ssment
Missoula Airport Interchange
DPI 0195 (001)

NOTICE TO REVIEWERS

Attached is a copy of the Finding of No Significant Impact (FONSI) statement for Project No. DPI 0195 (001), Missoula County Airport Interchange.

Since the completion and circulation of the draft Environmental Assessment on December 6, 1993, there was a Public Informational Meeting (Location & Design Hearing) held on December 14, 1993 at which the public comment was very positive and approving of the proposed project at the perferred alternative location.

The Public Hearing for this project was held on January 12, 1994 in room 201 of the Missoula County Courthouse Annex at the weekly Commissioners meeting. The public was given an opportunity to comment on the Environmental Assessment and none were made. The Board of County Commissioners accepted the Environmental Assessment as written and unanimously voted to find that there are no significant impacts to the environment as a result of this project.

No changes have been made to the Environmental Assessment since the draft was distributed except for additional information contained in **Part IV. Comments and Coordination** and the information added to the Appendix regarding the public involvement process.

You will find attached the following items that have been included in the final Environmental Assessment for this project:

- Revised Part IV. Comments and Coordination section of EA.
- Summary of the Public Informational Meeting (December 14, 1993)
- Summary of the Public Hearing (January 12, 1994)
- Copies of the notification of availability of the Environmental Assessment and the subsequent advertisements for the public hearing.
- List of agencies, groups and individuals to whom notification was sent regarding availability of the Environmental Assessment

We request that you attach these items to your copy of the Environmental Assessment (if you received one) distributed in December, 1993. If you did not receive a copy and would like a completed document, please contact the person listed below. If you are aware of other agencies, groups, or individuals who are not on the attached list and would wish to receive this document, please let us know. All inquiries should be directed to :

Vaughn Anderson
Druyvestein Johnson & Anderson
3201 Russell
Missoula, Montana 59801

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ENVIRONMENTAL ASSESSMENT

for

MISSOULA COUNTY AIRPORT INTERCHANGE
DPI 0195 (001)
(Control No. 2163)

Submitted Pursuant to 42 U.S.C. 4332(2)(c)
and Executive Order 11988

by

MISSOULA COUNTY

and

STATE OF MONTANA
DEPARTMENT OF TRANSPORTATION

and

U.S. DEPARTMENT OF TRANSPORTATION
FEDERAL HIGHWAY ADMINISTRATION
REGION 8

Fern Hart
Missoula County Commissioner, Chairperson

Date: 1-18-94

Barbara Evans
Commissioner

Ann Mary Dussault
Commissioner

Thomas J Barnard
Montana Department of Transportation

Date: 1-24-94

Approved by:

Duane C Lewis
Federal Highway Administration

Date: 2-1-94

LIST OF PREPARERS

This study was prepared by the consulting firm of **DRUYVESTEIN JOHNSON & ANDERSON, INC.**, Missoula, Montana, in association with **HNTB CORPORATION** of Bellevue, Washington, **OEA RESEARCH, INC.** of Helena, Montana and **HERITAGE RESEARCH CENTER, LTD.** of Missoula, Montana. The following persons were the major contributors to this report:

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OTHERS -

Steve Gilbert, President - OEA Research, Inc.
Pam Hackley, Vice President - OEA Research, Inc.
Timothy Light, Archaeologist - Heritage Research Center, Ltd.

PROJECT STEERING COMMITTEE MEMBERS:

Barbara Evans - Missoula Board of County Commissioners
John DeVore - Missoula County Administrative Officer
Horace Brown - Missoula County Surveyor
Bob Holm - Missoula County Road Operations Superintendent
Tim Phillips - Missoula County Airport Director
Joe Aldegarie - City of Missoula
Jim Weaver - District Engineer, MDT Missoula District
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The following persons may be contacted for additional information concerning this document:

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406/721-4320

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Missoula, MT 59802
406/721-5700

FINDING OF NO SIGNIFICANT IMPACT

FOR

DPI 0195 (001)
MISSOULA COUNTY AIRPORT INTERCHANGE

(Control No: 2163)

THE FEDERAL HIGHWAY ADMINISTRATION HAS DETERMINED THAT THIS PROJECT WILL NOT HAVE ANY SIGNIFICANT IMPACT ON THE HUMAN ENVIRONMENT. THIS FINDING OF NO SIGNIFICANT IMPACT IS BASED ON THE ATTACHED ENVIRONMENTAL ASSESSMENT AND INPUT FROM THE LOCATION AND DESIGN PUBLIC HEARING AND ADDITIONAL INFORMATION RECEIVED. THIS FINDING HAS BEEN INDEPENDENTLY EVALUATED BY THE FEDERAL HIGHWAY ADMINISTRATION AND DETERMINED TO ADEQUATELY AND ACCURATELY DISCUSS THE ENVIRONMENTAL ISSUES AND IMPACTS OF THE PROPOSED PROJECT AND PROVIDES SUFFICIENT EVIDENCE AND ANALYSIS FOR DETERMINING THAT AN ENVIRONMENTAL IMPACT STATEMENT IS NOT REQUIRED. THE FHWA TAKES FULL RESPONSIBILITY FOR THE ACCURACY, SCOPE AND CONTENT OF THE ATTACHED ENVIRONMENTAL ASSESSMENT.

HANK HONEYWELL, DIVISION ADMINISTRATOR
FEDERAL HIGHWAY ADMINISTRATION

DATE 2-1-94

PART IV. COMMENTS AND COORDINATION

A. Early Coordination

Coordination efforts were initiated by Missoula County on October 20, 1992 when a letter of intent was issued to federal, state, and local agencies and effected private organizations. Comments and information were requested which would be relevant to this project.

B. Agencies and Persons Consulted

Comments from agencies responsible for the protection and management of the State and National resources in the project area were obtained following the circulation of the letter of intent. The agencies and persons that were contacted for comments on this project are shown on the master list included in the Appendix.

Continued coordination was pursued with appropriate agencies and the public to assure a design concept that would minimize adverse impacts on the surroundings.

C. Opportunities for Comments

A Public Scoping Meeting was held on November 4, 1992 at the Desmet School, to acquaint the public with the proposed project. Follow-up meetings were held with the Neighborhood Group on February 10, 1993 at the Desmet School and the Business Owners Group on March 2, 1993 at the Missoula County International Airport conference room. Strong public support was received at these meetings and items of concern addressed, noted and incorporated into the preliminary design. A summary of the Public Scoping Meetings comments is included in the Appendix.

Since the completion and circulation of the draft Environmental Assessment on December 6, 1993, there was a Public Informational Meeting (Location & Design Hearing) held on December 14, 1993 at the Desmet School, at which the public comment was very positive and approving of the proposed project at the perferred alternative location. There were some suggestions that were received regarding design issues and these have been summarized in the appendix along with the summaries from the previous meetings. All comments will be considered in the final design phase as appropriate.

The Public Hearing was held on January 12, 1994 in room 201 of the Missoula County Courthouse Annex at the weekly Commissioners meeting. The public was given an opportunity to comment on the Environmental Assessment either as an opponent or a proponent. There were several people in the audience who had come specifically for the hearing and no comments were made from either position.

The Board of County Commissioners gave the public three opportunities to make comment and hear none, closely the public hearing. They then made a motion to accept the Environmental Assessment written and find that there are no significant impacts to the environment as a result of this proj Voting for the motion was unanimous in the affirmative. A summary of the meeting is included in Appendix.

APPENDIX

Summary of Public Information Meeting
December 14, 1993

A presentation was made by Druyvestein Johnson & Anderson to explain the environmental process and how the preferred alternative was selected. Following the presentation, the meeting was turned to an open forum discussion where the people in attendance could discuss ideas and make comments to the several project representatives present. There were approximately 62 present during the meeting. The following is a summary of the comments received:

- Concern about the proximity of the frontage road to DeSmet School
- What is the timetable for construction
- What type of increase in traffic is projected for Butler Creek road and what types of vehicles will they be.
- Would like to see Goodan Lane closed at Butler Creek if the connection to Keil Loop is made from the interchange. Could be cabled off to allow emergency vehicles to enter if needed.
- Several comments that they felt the options had been thoroughly reviewed and that the best option was selected.
- Control Butler Creek and Goodan Lane roads as the increased traffic makes the intersection hazardous.
- Like the alternative - solves problems pretty well - would like Butler Creek Crossing left open
- Density up Butler Creek warrants bringing in water and sewer.
- A service area needed next to Momont
- Approximately 216 miners inches available from Goodan Ranch for irrigation purposes - will negotiate with the County.
- Make interchange more friendly and logical to serve southside.
- Concerned with stopping and sliding off of berm

Summary of Public Hearing
held on
January 12, 1994

The Missoula County Commissioners held a public hearing on the Environment Assessment for th Missoula Airport Interchange Project at the weekly Commissioners meeting. Several people were attendance. A presentation was given by Druyvestein Johnson & Anderson concerning the EA proce and how the Steering Committee had selected the preferred alternative. The Commissioners opened th meeting to public comment and asked if anyone would like to speak as a proponent. No responses we made. They then called for comments from opponents and again received no comment. The publ hearing was then closed to public comment. Several question were asked by the Commissione regarding the next steps and who had the responsibility to approve the document? A motion was the made to adopt the Environmental Assessment and find this project to have no significant impacts to th environment. The motion was approved unanimously by the Commissioners. See the attached meetin agenda.

MONDAY, JANUARY 10, 1994

8:00 - 9:00 a.m. - Handle Admin. Matters - 204
9:00 - 10:00 a.m. - BCC - Departmental Meeting (Auditor) - 204
10:00 - 11:00 a.m. - BCC - Administrative Meeting - 204
11:00 - 12:00 noon - BCC - Departmental Meeting (Office of Community Development) - 204
1:30 - 3:00 p.m. - BE, John et.al. - Planning Policy Committee Meeting (Mayor's Conf. Room)
- Handle Admin. Matters - 204
3:00 - 3:30 p.m. - BCC - QUARTERLY SERVICE AWARDS - 201
3:30 - 5:00 p.m. - Handle Admin. Matters - 204
7:30 - p.m. - AMD - Speak at DARE Program Graduation Ceremonies (Bonner School)

TUESDAY, JANUARY 11, 1994

7:30 - 9:00 a.m. - AMD, FH - MAEDC Board Meeting (1st Interstate Bank)
8:00 - 9:00 a.m. - Handle Admin. Matters - 204
8:30 - 10:30 a.m. - BE - Maclay Bridge Advisory Committee Meeting - 201
9:00 - 10:00 a.m. - Handle Admin. Matters - 204
10:00 - 11:00 a.m. - BCC - Administrative Meeting - 204
11:00 - 12:00 noon - BCC, John D., Pat O. - Bill Wagner, Reps. of Plum Creek Timber Co. - 204
12:00 - 1:00 p.m. - BE - Kiwanis
1:30 - 2:30 p.m. - BCC - Departmental Meeting (Surveyor) - 204
2:30 - 5:00 p.m. - Handle Admin. Matters - 204

WEDNESDAY, JANUARY 12, 1994

8:00 - 9:00 a.m. - Handle Admin. Matters -
9:00 - 10:00 a.m. - BCC - Departmental Meeting (Clerk & Recorder/Treasurer) - 204
10:00 - 11:00 a.m. - BCC - Administrative Meeting - 204
11:00 - 12:00 noon - BCC - Departmental Meeting (County Attorneys) - 204
12:00 - 1:00 p.m. - FH - Business Women's Network Luncheon
1:30 - 3:30 p.m. - WEEKLY PUBLIC MEETING - 201
3:30 - 5:00 p.m. - Handle Admin. Matters - 204

THURSDAY, JANUARY 13, 1994

8:00 - 10:00 a.m. - Handle Admin. Matters - 204
9:30 - 10:00 a.m. - BE - Roger Hobbs
10:00 - 11:00 a.m. - BCC - Administrative Meeting - 204
12:00 - 1:00 p.m. - BE - Kiwanis Program Comm. Meeting
1:30 - 2:30 p.m. - BE - County Park Board Meeting - 201
- Handle Admin. Matters - 204
2:30 - 3:00 p.m. - BCC - Orin O., Jim Greene (New State DES Administrator) - 204

Committee Meetings - 204
- Handle Admin. Matters - 204

FRIDAY, JANUARY 14, 1994

8:00 - 10:00 a.m. - Handle Admin. Matters - 204
10:00 - 12:00 noon - BCC - Cindy K., John D. - 204
10:15 - 11:30 a.m. - BE - Highway Commission Meeting (Holiday Inn)
1:30 - 3:00 p.m. - Budget Team Meeting - 204
1:30 - 5:00 p.m. - Handle Admin. Matters - 204

****

PUBLIC MEETING

January 12, 1994 - 1:30 p.m.

Room 201 - Courthouse Annex

AGENDA

1. CALL TO ORDER
2. PRESENTATION OF AWARD to Deputy Pat Turner (DUI Enforcement)
3. DECISIONS:
   a. Resolution of Intent to Adopt Fort Missoula Plan Amendment (postponed from Jan. 5th)
   b. Comprehensive Plan Amendment (Butler Creek) - postponed from Jan. 5th
4. HEARING:
   Environmental Assessment - Airport Interchange Project
5. HEARING (Certificate of Survey Review):
   Agricultural Exemption (Klepper)
6. OTHER BUSINESS & PUBLIC COMMENT
7. RECESS

****

The Courthouse will be closed on Monday, Jan. 17th, for the Martin Luther King Jr. Day Holiday ! ! !

****

MISSOULIAN
SUNDAY, DECEMBER 5,1993

Notice of Availability of the Environmental Assessment

for the

MISSOULA COUNTY AIRPORT INTERCHANGE
DPI 0195 (001)
Missoula, Montana

MISSOULA COUNTY

A Public Information Meeting will be held to present the findings of the Environmental Assessment:

Location: DESMET SCHOOL GYMNASIUM

Date/Time: TUESDAY, DECEMBER 14, 1993 @ 7:00 P.M.

Copies of the document will be available for review and/or copying at the Commissioners Office in the Missoula County Court House and at the Missoula Public Library.

The County Commissioners will hold a Public Hearing for the document on January 12, 1994 at 1:30 p.m. in Room 201 of the Missoula County Courthouse Annex. The public is invited to attend.

DEVELOPMENT PARK MASTER PLAN and STRATEGIC IMPLEMENTATION PLAN. Information will also be available to the public regarding the status of the planning for the Development Park north of the airport.

BUTLER CREEK AREA COMPREHENSIVE PLAN AMENDMENT. Also available following this meeting will be copies of the preliminary comprehensive plan for the Butler Creek area.

Additional information can be received by contacting the following:

John Devore
Administrative Officer
Missoula County Courthouse
200 W. Broadway
Missoula, Montana 59802
Phone: 721-5700 Ext. 3205

Vaughn Anderson
Druyvestein Johnson & Anderson
3201 Russell
Missoula, Montana 59801
Phone: 721-4320

MISSOULIAN
MONDAY, JANUARY 10, 1994

GOVERNMENT WEEK

Here's a preview of what's going on this week in Missoula government:

Who: Missoula City Council
When: Monday, 7:30 p.m.
Where: City Hall, 435 Ryman St.
Top agenda item: Public hearing to allow residential uses in industrial zones.

Who: Missoula Board of County Commissioners
When: Wednesday, 1:30 p.m.
Where: Room 201, Missoula County Courthouse Annex.
Top agenda items: Vote on a resolution of intent to adopt the Fort Missoula Plan amendment; decision on a comprehensive plan amendment about Butler Creek; a hearing on the proposed airport interchange.

MISSOULIAN
WEDNESDAY, JANUARY 12, 1994

WEDNESDAY

PUBLIC EVENTS

MISSOULA COUNTY COMMISSIONERS, weekly meeting including a public hearing on the environmental assessment report for a proposed highway interchange, 1:30 p.m., Room 201, Courthouse Annex, 200 W. Broadway.

BONNER SCHOOL DISTRICT 14, board meeting, 7 p.m., Community Room, Bonner.

ROCKY MOUNTAINEERS OUTDOOR CLUB, 7:30 p.m., Montana Power

Completed final Environmental Assessment Documents will be sent to the following interested agencies that have responded to the request for input:

Montana Rail Link, Inc.
Nurture, Inc.
Department of Natural Resources and Conservation
Department of the Army (Corps of Engineers)
United States Department of Agriculture (Forest Service)
State Historic Preservation Office
Johnson Bros. Contracting, Inc.
Cole Campers
Goodan Keil Home Owners Association
Department of Health and Environmental Sciences
Hardenburgh Outdoor Adv. Co.
Missoula International Airport
United States Department of the Interior (Fish and Wildlife Service)
Federal Aviation Administration
Missoula County (3 copies)
Montana Department of Transportation (2 copies)
Federal Highway Administration (3 copies)

The FONSI, along with the supplemental sheets regarding the public involvement process will be sent to all of the remaining agencies, groups, or individuals shown on the original mailing list for notification of the availability of the Environmental Assessment.

MONTANA DEPT OF EDUCATION
MONTANA STATE LIBRARY
1515 EAST SIXTH AVENUE
HELENA MT 59620

MONTANA DEPT OF TRANSPORTATION
DOUG MORGAN
P O BOX 201001
HELENA MT 59620-1001

MONTANA HISTORICAL SOCIETY
STATE HIST PRESERV OFFICER
225 NORTH ROBERTS STREET
HELENA MT 59620

MONTANA STATE UNIVERSITY
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BOZEMAN MT 59715

STATE CLEARINGHOUSE
LIEUTENANT GOVERNOR'S OFFICE
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U S FOREST SERVICE REGION 1
ATTN REGIONAL FORESTER
P O BOX 7669
MISSOULA MT 59801

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P O BOX 3621 - SJ
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U S DEPT OF INTERIOR
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U S GEOLOGICAL SURVEY MS 760
423 NATIONAL CENTER
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PORTLAND AREA DIRECTOR
P O BOX 3785
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301 S PARK DRAWER 10076
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P O BOX 36800
BILLINGS MT 59107

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BUREAU OF RECLAMATION
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550 W FORT STREET BOX 043
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435 RYMAN
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CITY OF MISSOULA
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MSLA COUNTY COMMISSIONERS
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MISSOULA COUNTY COURTHOUSE
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MISSOULA MT 59802

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MISSOULA MT 59806

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MISSOULA MT 59802

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